



## CITY OF ATLANTA

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

SHIRLEY FRANKLIN  
MAYOR

04-C-0734

April 14, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Tree Conservation Commission Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Sarah Powers to serve as a member of the Tree Conservation Commission as a Lay Citizen interested in Environmental Protection for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Sarah Powers will serve the Tree Conservation Commission with integrity and dedication.

Sincerely,



Shirley Franklin

## **Sarah Powers**

sapowers@alum.wustl.edu

**Home Address:** 716 Hill Street SE, Atlanta, GA 30315 **Home Phone:** (404) 964-4101 **Work Phone:** (404) 527-7314

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### **EDUCATION**

#### **Washington University in St. Louis**

*St. Louis, MO*

Bachelor of Arts, May 2003

**Majors:** Environmental Studies, International Studies

**Honors & Activities:** Dean's List, AIDS Week Activist, Freshmen Orientation Assistant, Internship Advisor, Alternative Spring Break Service Trip 2001 Member, Club Field Hockey.

#### **St. Lawrence University**

*Nairobi, Kenya*

Kenya Semester Program, January-May 2002

### **PROFESSIONAL EXPERIENCE**

#### **AmeriCorps VISTA**

*Atlanta, GA*

*United Way of Metropolitan Atlanta IDA Project Coordinator*

*October 2003-Present*

Organize statewide Individual Development Account (IDA) program collaborative, expanded membership from eight to over 60 in one month. Draft IDA legislation that became HB 1384. Advocate passage of HB 1384, by working with legislators and political consultants. Plan and assist in facilitation of Georgia Alliance for IDAs (GAIDAS) meetings. Research other states' IDA legislation, IDA coalitions, program trends, and best practices. Make site visits to community partners for evaluation purposes. Communicate research results to supervisors to develop new program structure.

*Georgia State University Neighborhood Collaborative Development Specialist*

*July-October 2003*

Researched and catalogued funding opportunities for university-affiliated non-profit organization. Developed and wrote grant proposals. Served as final editor of progress reports for programs and projects.

#### **East-West Gateway Coordinating Council**

*St. Louis, MO*

*Policy and Programming Department Intern*

*January-May 2003*

Researched public health issues related to urban sprawl and environmental problems, and the disparate negative effects on certain populations in St. Louis. Organized and analyzed statistical data to determine and compare extent of problems in different neighborhoods. Interviewed public health experts and advocates to gain issue-related perspectives. Formulated report to assist city planners in developing an agenda to focus on city public health and environmental concerns.

#### **Earth Share of Missouri (ESMO)**

*St. Louis, MO*

*Intern*

*June 2002-January 2003*

Initiated creation of search database for ESMO website; researched and categorized over 90 environmental organizations to include in database. Managed donor files using FileMaker Pro 5. Promoted ESMO at campaign events.

### **LEADERSHIP AND SERVICE EXPERIENCE**

#### **East Point Community Action Team, Inc. (EP-CAT)**

*East Point, GA*

*Board Member*

*January 2004-Present*

Offer perspective on achieving community-based organization's mission to improve quality of life in surrounding neighborhood. Contribute to planning of "Stand for Children Day," fundraising, and editing of community newsletter.

#### **Therapeutic Horsemanship**

*St. Louis, MO*

*Sidewalker*

*September-December 2002*

Walked alongside horse and rider, holding onto rider if necessary, during lessons for students with physical or mental disabilities. Motivated riders to perform exercises that increase mobility and strength.

#### **United Nations High Commissioner for Refugees**

*Kakuma, Kenya*

*Volunteer Coordinator and Registration Aide*

*April 2002*

Collaborated with refugees through environmental non-governmental organization to raise and address environmental problems in refugee camp. Facilitated introduction of firewood and water conservation devices including efficient stoves and irrigation systems. Recorded personal information changes of refugees during biennial registration process.

#### **Washington University College of Arts and Sciences**

*St. Louis, MO*

*Peer Advisor*

*August-December 2001*

Counseled incoming transfer students to ease adjustment to new campus environment. Coordinated on and off campus activities to encourage interactions with other students. Answered questions regarding registration and other Washington University procedures and systems.

### **SKILLS**

**Software:** Microsoft Office, Corel WordPerfect, Macintosh OS, FileMaker Pro 5, GroupWise, and Aldus PageMaker.

**Languages:** Conversational in Japanese, Kiswahili, and Spanish.

04-C-0734

(Do Not Write Above This Line)

A COMMUNICATION  
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
SARAH POWERS AS A MEMBER  
OF THE TREE CONSERVATION  
COMMISSION AS A LAY CITIZEN  
FOR A TERM OF TWO (2) YEARS.  
EFFECTIVE UPON  
COUNCIL CONFIRMATION.

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

MAYOR'S ACTION

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

per agenda

Date Referred 4/19/2004

Referred To: CD/HR & C.O.C.

Date Referred

Referred To:

Date Referred

Referred To: